



**Minority Business Assistance Center**

**Letter of Commitment**

*Program Period: July 1, 2019 - June 30, 2021*

<b>MBAC Service Region</b>	
<b>Donor Organization</b>	
<b>Street Address</b>	<b>City</b>
<b>State</b>	<b>Zip Code</b>
<b>Phone Number</b>	<b>Fax Number</b>
<b>E-mail Address</b>	

**CERTIFICATION:**

This letter is to certify the Cash Match donation described below is committed to the MBAC Region listed.

The undersigned further certifies that there is no expectation of compensation in return for the donation described such as a requirement that the donation be made as a provision in a contract or purchase order.

<b>Amount of Cash Donation to the MBAC Region:</b>	<b>\$</b>
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<b>Signature:</b>
<b>Title:</b>
<b>Date:</b>
<b>Remarks:</b>